



City and County of Swansea

## Minutes of the **Safeguarding People & Tackling Poverty Corporate Delivery Committee**

**Multi-Location Meeting - Gloucester Room, Guildhall / MS**

**Teams**

**Monday, 24 April 2023 at 4.00 pm**

**Present:** Councillor C R Evans (Chair) Presided

**Councillor(s)**

J P Curtice  
A J Jeffery  
J E Pritchard

**Councillor(s)**

R Fogarty  
H Lawson  
L V Walton

**Councillor(s)**

Y V Jardine  
A J O'Connor

**Officer(s)**

Amy Hawkins  
Simon Jones

Head of Adult Services & Tackling Poverty  
Social Services Strategy and Performance Improvement  
Officer

Allison Lowe  
Anthony Richards

Democratic Services Officer  
Poverty and Prevention Strategy and Development  
Manager

Lisa Thomas

Senior Lawyer

**Also present** Councillor A Pugh, Cabinet Member for Well-being

### **Apologies for Absence**

Councillor(s): N/A

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#### **42 Disclosures of Personal & Prejudicial Interests.**

In accordance with the Code of Conduct adopted by the City & County of Swansea, the following interests were declared:

Councillor R A Fogarty declared a personal interest in minute 45 "Draft Corporate Personal Debt Recovery Policy".

#### **43 Minutes:**

**Resolved** that the Minutes of the Safeguarding People & Tackling Poverty Corporate Delivery Committee held on 27 March 2023 be approved and signed as a correct record.

**44 Swansea Council Volunteering Policy / Strategy Development. (For Information)**

Anthony Richards, Poverty and Prevention Strategy Development Manager presented a “For Information” report to outline the work undertaken in respect of Swansea Council Volunteering Policy / Strategy Development.

He outlined the status at the start of the year, the progress made to date and the steps that would be taken in order to finalise the process.

**45 Draft Corporate Personal Debt Recovery Policy. (For Information)**

Anthony Richards, Poverty and Prevention Strategy Development Manager presented a “For Information” report to outline the work undertaken in respect of the Draft Corporate Personal Debt Recovery Policy.

He outlined the status at the start of the year, the progress made to date and the steps that would be taken in order to finalise the process.

**46 Work Plan 2022-2023. (For Information)**

The Chair presented a “For Information” report which outlined the work that had been undertaken during the 2022-2023 Municipal Year.

He thanked all the officers for the work undertaken and the Committee members for their contribution during the year.

The meeting ended at 4.35 pm

**Chair**